

FROMMER LAWRENCE & HAUG LLP

745 Fifth Avenue
New York, New York 10151
Telephone: (212) 588-0800
Facsimile: (212) 588-0500
E-mail: Firm@flhlaw.com

RECEIVED
CENTRAL FAX CENTER

JUN 22 2005

FACSIMILE COVER LETTER

To: Commissioner for Patents
Examiner Thai Q. Tran

Firm: U.S. Patent and Trademark Office
Art Unit 2616

Facsimile: (703)-872-9306

From: Thomas F. Presson

Date: June 22, 2005

Re: FLH Ref No.: 450100-02386
Serial No: 09/516,900

Number of Pages: 16
(including cover page)

If you do not receive all pages or are unable to read the transmission, please call (212) 588-0800.

CONFIDENTIALITY NOTICE

The documents accompanying this transmission contain confidential information intended for a specific individual and purpose. The information is private, and is legally protected by law. If you are not the intended recipient, you are hereby notified that any disclosure, copying, distribution, or the taking of any action in reliance on the contents of this facsimile is strictly prohibited.

00291783

PATENT
450100-02386

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s) : Yukihiko AOKI
Serial No. : 09/516,900
For : METHOD AND ELECTRONIC EQUIPMENT FOR TRANSMITTING DATA TO
OTHER ELECTRONIC EQUIPMENT ON A NETWORK (AS AMENDED)
Filed : March 1, 2000
Examiner : Tran, Thai Q.
Art Unit : 2616
Confirmation No. : 2789

745 Fifth Avenue
New York, NY 10151

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☒ No additional fee is required.
☐ The fee has been calculated as shown below.
☐ This is an application of a small entity under 37 CFR 1.9(f), and the amounts shown in parentheses apply.

Claims as Amended

(1)	(2) Claims remaining after amendment	(3)	(4) Highest number previously paid for	(5) Present extra	(6) Rate	(7) Additional Fee
Total claims	28	Minus	** = 28	* x	\$50 (25)	= \$
Independent claims	4	Minus	*** = 4	* x	\$200 (100)	= \$
Total additional fee for this amendment						\$

- * If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.
** If the highest number of total claims previously paid for is less than 20, write "20" in this space.
*** If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

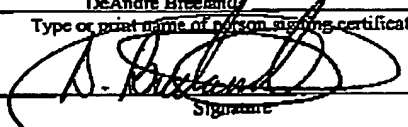
- ☐ This application contains a multiple dependent claim. The required fee of \$360(180) has been previously paid ☐, or is paid herewith ☐.
- ☐ This response is being filed within the _____ month following the expiration of the term originally set therefor. This is a petition to request a _____ month extension of time. A check covering the cost of the petition is enclosed.
- ☐ A check in the amount of \$_____ is attached, which covers the cost of ☐ additional claims _____ petition for extension of time.
- ☐ Charge \$_____ to Deposit Account No. 50-0320.
- ☒ Please charge any additional fees incurred by reason of this response or credit any overpayment to Deposit Account No. 50-0320.

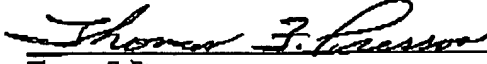
FACSIMILE

Respectfully submitted,

I hereby certify that this correspondence is being facsimile transmitted to the Patent and Trademark Office, Facsimile No. 703-872-9306, on the date shown below.

FROMMER LAWRENCE & HAUG LLP
Attorneys for Applicant

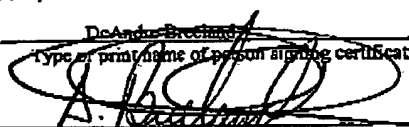
DeAndre Breechard
Type or print name of person signing certification

Signature
June 22, 2005
Date of Signature

By: 
Thomas F. Presson
Reg. No. 41,442
Tel: 212-588-0800

PATENT
450100-02386**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE****RECEIVED**
CENTRAL FAX CENTER**JUN 22 2005**

Applicant : Yukihiko Aoki
Serial No. : 09/516,900
For : METHOD AND ELECTRONIC EQUIPMENT FOR TRANSMITTING
DATA TO OTHER ELECTRONIC EQUIPMENT ON A NETWORK
Filed : March 1, 2000
Examiner : Tran, Thai Q.
Art Unit : 2616
Confirmation No. : 2789

745 Fifth Avenue
New York, NY 10151
(212) 588-0800

<p align="center"><u>FACSIMILE</u></p> <p>I hereby certify that this correspondence is being facsimile transmitted to the Patent and Trademark Office, Facsimile No. 703-872-9306, on the date shown below.</p> <p>DeAndres-Brechin Type or print name of person signing certification</p> <p> Signature</p> <p><u>June 22, 2005</u> Date of Signature</p>
--

AMENDMENT UNDER 37 C.F.R. § 1.121Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the Non-Final Office Action dated March 24, 2005, having a three-month statutory period for response set to expire on June 24, 2005, please amend the above-captioned application as follows:

PATENT
450100-02386

Amendments to the Claims are reflected in the listing of claims which begins on page 3 of this paper.

Remarks/Arguments begin on page 11 of this paper.